

ROBBINS PARK DISTRICT
GENERAL MEETING
WEDNESDAY FEBRUARY 21, 2024
5:00PM
AGENDA

CALL TO ORDER (TIME): _____
LORD'S PRAYER (IN UNISON) **LED BY:** _____

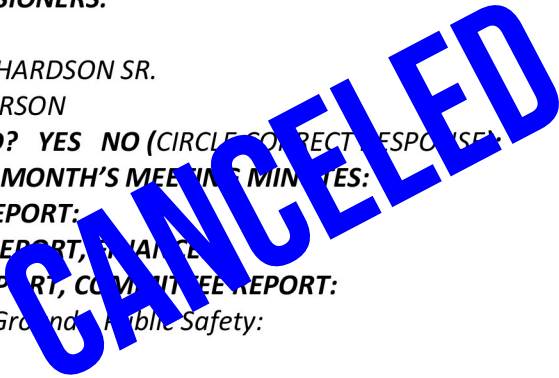
BY: BOARD SECRETARY SHEILA INMAN

ROLL CALL OF COMMISSIONERS:

- _____ JUSTIN HARRIS
- _____ ANTHONY D. RICHARDSON SR.
- _____ ANDREA R. ROBERSON

QUORUM ESTABLISHED? YES NO (CIRCLE CORRECT RESPONSE)

1. **APPROVE LAST MONTH'S MEETING MINUTES:**
2. **PRESIDENT'S REPORT:**
3. **TREASURER'S REPORT, FINANCE:**
4. **DIRECTOR'S REPORT, COMMITTEE REPORT:**
 - a. Building & Grounds/Public Safety:
 - b. Recreation:
5. **OLD BUSINESS:**
6. **NEW BUSINESS:**



- A. *Approve to Pay the Bills:*
- B. *Talk about Easter the Date, Looking for Sponsors, Preparations, etc.:*
- C. *Talk about Juneteenth, Preparations, Sponsors, Entertainment, etc.:*

CITIZEN PARTICIPATION:

ADJOURN