

ROBBINS PARK DISTRICT  
SPECIAL MEETING  
TUESDAY MARCH 19, 2024  
5:00PM  
AGENDA

**CALL TO ORDER** (TIME): \_\_\_\_\_  
**LORD'S PRAYER** (IN UNISON) **LED BY:** \_\_\_\_\_

**BY: BOARD SECRETARY SHEILA INMAN**

**ROLL CALL OF COMMISSIONERS:**

\_\_\_\_\_ JUSTIN HARRIS  
\_\_\_\_\_ ANTHONY D. RICHARDSON SR.  
\_\_\_\_\_ ANDREA R. ROBERSON

**QUORUM ESTABLISHED? YES NO (CIRCLE CORRECT RESPONSE):**

- 1. APPROVE LAST MONTH'S MEETING MINUTES:**
- 2. PRESIDENT'S REPORT:**
- 3. TREASURER'S REPORT, FINANCE:**
- 4. DIRECTOR'S REPORT, COMMITTEE REPORT:**
  - a. Building & Grounds, Public Safety:
  - b. Recreation:
- 5. OLD BUSINESS:**
- 6. NEW BUSINESS:**

**EXECUTIVE SESSION:**

**LEGAL: LITIGATION**

**ADJOURN:**